

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 9753-9755

Date: 05/03/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s.S.S.Construction Company
B-G-6 New Durga Complex,
Chappariya Road Mahavirnagar,
Himmatnagar-SK-383001

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in SABARKANTHA district."** under Package No. **SS/SOE/SK/4782** for the contract price Rs. **27866746.05 (Rupees Two Crore Seventy Eight Lakh Sixty Six thousand Seven hundred Forty Six Paise Five Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **SABARKANTHA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **SABARKANTHA**